**CURRICULUM VITAE**

#### V NARAYANA

 **M.Com., M.Phil., APSET**

#### Lecturer in Commerce

#### Department of Commerce

#### PS Govt.Degree College, Penukonda

**Sri Sathya Sai (Dist)-515110**

**Date of Birth : 08-09-1969**

**E-mail :** valmikinarayana58@gmail.com

**Mobile No. : 9182675692**

|  |  |
| --- | --- |
| Teaching Experience: | 23 Yrs |

**Academic Profile**:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Degree | Year | University | Subject | Percentage | Class |
| **B.Com** | **1989-1992** | **Sri Krishndevaraya University** | **Commerce** | **61.00** | **First** |
| **M.Com.,** | **1992-1994** | **Sri Krishndevaraya University** | **Commerce** | **59.40** | **Second** |
| **M.Phil.,** | **2007** | **Vinayaka Mission University, Salem** | **Commerce** | **62.00** | **First** |
| **APSET** | **2016** | **Andhra University, Visakhapatnam** | **Commerce** | **---** | **--** |

**No. of Training Programmes attended**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Training Programme | Year | Conducted By | Duration of Programme | Training Held at |
| Logistics and Supply Chain Management  | **2022** | **Commissioner of Collegiate Education, AP, Vijayawada** | **5 Days** | **S V University, Tirupathi** |
| Retailing | **2022** | **Commissioner of Collegiate Education, AP Vijayawada** | **5 Days** | **Govt. College Men, Anantapuramu** |
| English Medium of Instruction | **2023** | **Commissioner of Collegiate Education, AP Vijayawada** | **3 Days** | **Govt. College Men, Anantapuramu** |

**Additional Responsibilities**

1. **Working as an In-charge for Dept. of Commerce.**
2. **Convener for Community Service Project.**
3. **Acting as an In-Charge for Criterian-7 (NAAC)**

**Best Practices**

* **Donated blood for 5 times.**